# IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF NEBRASKA

IN RE:	)	
SKYLINE MANOR, INC.,	)	CASE NO. <b>BK14-80934</b> CHAPTER 11
Debtor.	)	

## APPOINTMENT OF COMMITTEE OF UNSECURED CREDITORS

Pursuant to Sections 1102(a) and 1102(b)(1) of the Bankruptcy Code, the following creditors of the above-named Debtors being among those holding the largest unsecured claims and who are willing to serve, are appointed to the committee of unsecured creditors:

### REHAB CARE GROUP EAST, INC.,

d/b/a RehabCare Group Therapy Services, Inc., Janice McBroom, Director of Credit 7733 Forsyth Blvd., Suite 1700 St. Louis, MO 63105

Phone: 314-659-2106

Email: Janice.mcbroom@rehabcare.com

c/o Phillip Martin Fultz Maddox Hovious & Dickens, PLC 101 South Fifth Street Suite 2700 Louisville, KY 40202

Phone: 502-588-2000 Email: pmartin@fmhd.com

# PHARMACY CORPORATION OF AMERICA

d/b/a Pharmerica Kathy Jivery 1900 South Sunset, Unit1A Longmont, CO 80501

Phone: (720) 652-4518

Email: katherine.jivery@pharmerica.com

c/o Phillip Martin Fultz Maddox Hovious & Dickens, PLC 101 South Fifth Street Suite 2700 Louisville, KY 40202

Phone: 502-588-2000 Email: pmartin@fmhd.com

#### HOST COFFEE SERVICE, INC.,

Scott Schultz, President 4320 South 102<sup>nd</sup> Street

Omaha, NE 68127 Phone: 402-339-0440

Email: hostcoffee@yahoo.com

#### OMNICARE PHARMACY OF NEBRASKA, LLC

JoAnn Billman, Senior Manager-Special Accounts Omnicare, Inc., 900 Omnicare Center 201 East 4<sup>th</sup> Street Cincinnati, OH 45202

Phone: 513-719-2703 ext: 56398 Email: joann.billman@omnicare.com

#### SYSCO LINCOLN

Brian Chambers, Credit Manager 900 Kingbird Road Lincoln, NE 68521

Phone: 402-421-5301

Email: <u>bchambers@lincoln.sysco.com</u>

DATED this 15th day of May, 2014.

#### RESPECTFULLY SUBMITTED:

UNITED STATES TRUSTEE Nancy Gargula ASSISTANT U.S. TRUSTEE Patricia D. Fahey

BY:/s/ Jerry L. Jensen
Jerry L. Jensen
Attorney for U.S. Trustee
Office of United States Trustee
United States Department of Justice
111 South 18th Plaza, Suite 1148
Roman L. Hruska U.S. Courthouse
Omaha, NE 68102

Direct: (402) 221-4302

Email: Jerry.L.Jensen@usdoj.gov

## CERTIFICATE OF SERVICE

I hereby certify that on May 15, 2014, I electronically filed the foregoing with the Clerk of the Bankruptcy Court using the CM/ECF system which sent notification to all CM/ECF participants.

/s/ Jerry L. Jensen